

**Republic of the Philippines**  
**BIDS AND AWARDS COMMITTEE**  
**(Goods and Services)**  
**City Government of Baguio**  
**Baguio City**

Standard Form No.: SF - GOODS-60

Revised on: September 5, 2016

Standard Form Title: Request For Quotation

Reference No: 1671

Solicitation No: 1167 Small

Value Procurement

Date: September 10, 2018

OBR #

Sir/Madam:


Please quote your price of items listed below as per specifications, stating the shortest time of delivery. Please submit your quotation duly signed by you or your representative to the Bids and Awards Committee not later than 2:00 PM \_\_\_\_\_ c/o the BAC Secretariat, City General Services Office, City Hall, Baguio City. you may fax your quotations through Telefax No. (074)424-5148.

We may purchase the item/s from your company if the offer is found to be reasonable and advantageous to the City Government of Baguio. But we reserve the right to accept or reject the offer or all quotation found not in order.

Thank you very much.

**NOTE:**

**"PLEASE SEAL YOUR BIDS"**

  
**ATTY. LETICIA O. CLEMENTE**  
 BAC Chairperson and City Budget Officer

ITEM NO.	QTY	UNIT	DESCRIPTIONS	TOTAL ABC	BID PRICE PER UNIT	TOTAL BID PRICE
1	1	LOT	MEals(BP) STaff/Volunteers c/o CADMO	200,000.00		
	1	lot	Meals for Batang Pinoy 2018 Volunteers/ Secretariat/ Working Staff - Meals to be delivered at the Baguio Athletic Bowl from 12-21 Sep 2018 80-pax AM Snacks to be delivered at 9:30AM 80-pax Lunch to be delivered at 12:00Nn 80-pax PM Snacks to be delivered at 3:00PM			

**\*\*Please submit and accomplish the attached Omnibus Sworn Statement together with this form\*\***

**PURPOSE:** Meals for Batang Pinoy 2018 Volunteers/ Secretariat/ Working Staff

- NOTED:**
- 1) Delivery Period within \_\_\_\_\_ calendar days
  - 2) price Validity shall be for a period of \_\_\_\_\_ calendar days
  - 3) Warranty (for equipments) \_\_\_\_\_ Minimum of 1 year
  - 4) Bid Price should be inclusive of VAT and delivery charges
  - 5) Please indicate the brand of your offer. For machines/equipment, please attach brochure.

\_\_\_\_\_  
Name of Establishment

\_\_\_\_\_  
Philgeps Registry No.

\_\_\_\_\_  
Printed Name and Signature of Bidder

\_\_\_\_\_  
Address and Contact Number

\_\_\_\_\_  
TIN