

Republic of the Philippines  
**BIDS AND AWARDS COMMITTEE**  
**(Goods and Services)**  
 City Government of Baguio  
 Baguio City

Standard Form No.: SF -GOODS-60  
 Revised on: September 5, 2008  
 Standard Form Title: **Request for Quotation**

Reference No : **PR # CLUP 1041-22-07-030**  
 Shopping Solicitation No : **SVP 1335**  
 Date : **AUGUST 11, 2022**  
 Obr # : **101-9999X-22-8-37 CONT**

Sir/Madam:

Please quote your price of item/s listed below as per specifications, stating the shortest time of delivery.

Please submit your quotation duly signed by you or your representative to the Bids and Awards Committee not later than 2:00 PM \_\_\_\_\_ c/o the BAC Secretariat, City General Services Office, City Hall, Baguio City.

You may fax your quotations through Telefax No. (074)424-5148.

We may purchase the item/s from your company if the offer is found to be reasonable and advantageous to the City Government of Baguio, but we reserve the right to accept or reject the offer or all quotations found not in order.

Thank you very much.

**NOTE:**

**"PLEASE SEAL YOUR BIDS"**

**ATTY. AUGUSTIN P. LABAN III**

BAC Chairperson and City Human Resource Management Officer

ITEM NO.	QTY	UNIT	DESCRIPTION	TOTAL ABC	BID PRICE PER UNIT	TOTAL BID PRICE
1	1	LOT	MEALS WITH VENUE	100,000.00		
	200	PAX	SEPTEMBER 5, 2022 AM SNACK: egg cheese sandwich, iced tea LUNCH: burger steak with mushroom gravy BBQ chicken ginisang monggo with malunggay steamed rice, gourmet donut, cucumber juice PM SNACK: chicken macaroni soup, iced tea with free flowing coffee and water	500.00		

**PURPOSE:** 1st Public Consultation on the CLUP and CDP Updating c/o CPDO

- NOTE:**
- 1) Delivery Period within \_\_\_\_\_ calendar days
  - 2) Price Validity shall be for a period of \_\_\_\_\_ calendar days
  - 3) Warranty (for equipments) \_\_\_\_\_ Minimum of 1 year  
Warranty (for repairs) \_\_\_\_\_ Minimum of three (3) months
  - 4) Bid Price should be inclusive of VAT and delivery charges
  - 5) **Please indicate the brand of your offer.**  
**For machines/equipment, please attach brochure.**
  - 6) Unit prices must not exceed indicated line item price.

\_\_\_\_\_  
Name of Establishment

\_\_\_\_\_  
Philgeps Registry No.

\_\_\_\_\_  
Printed Name and Signature of Bidder

\_\_\_\_\_  
Address & Contact Number

\_\_\_\_\_  
TIN